

Bradley County Commission Louie Alford, Chairman WORK SESSION AGENDA August 13, 2018 at 12:00p.m. Bradley County Schools Central Office

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Invocation James Sears
- 4. Report from County Mayor
- 5. Reports from Committees and/or Districts
- 6. Agenda Items
 - A. Annual Trustee's Report Commissioner Milan Blake
- 7. Communication from the audience
- 8. Announcements
- 9. Adjourn

Next meeting: Voting Session – Monday, August 20 at 12:00p.m.

Upcoming Events

Chamber membership coffee, tomorrow, 8:30a.m., YMCA Road Committee, Wednesday, August 15, 10:30a.m., Road Department office Finance Committee, Monday, Augusts 20, 1:00p.m., Mayor's conference room